

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of May 29, 2018, the board, by a \_\_\_\_\_ vote, approves payments, totaling \$856.12. The payments are further identified in this document.

Total by Payment Type for Cash Account, ASB AP:  
Warrant Numbers 20155 through 20155, totaling \$856.12

|                    |                    |
|--------------------|--------------------|
| Secretary _____    | Board Member _____ |
| Board Member _____ | Board Member _____ |
| Board Member _____ | Board Member _____ |

| Check Number | Vendor Name          | Check Date | Invoice Description       | Invoice Amount | Check Amount |
|--------------|----------------------|------------|---------------------------|----------------|--------------|
| 20155        | WOODLAND HIGH SCHOOL | 05/31/2018 | FFA PLANT SALE<br>POSTAGE | 856.12         | 856.12       |
|              | 1                    | Computer   | Check(s) For a Total of   |                | 856.12       |

|           |   |  |                       |        |
|-----------|---|--|-----------------------|--------|
|           | 0 | Manual                                   | Checks For a Total of | 0.00   |
|           | 0 | Wire Transfer                            | Checks For a Total of | 0.00   |
|           | 0 | ACH                                      | Checks For a Total of | 0.00   |
|           | 1 | Computer                                 | Checks For a Total of | 856.12 |
| Total For | 1 | Manual, Wire Tran, ACH & Computer Checks |                       | 856.12 |
| Less      | 0 | Voided                                   | Checks For a Total of | 0.00   |
|           |   |  | Net Amount            | 856.12 |

F U N D S U M M A R Y

| Fund | Description          | Balance Sheet | Revenue | Expense | Total  |
|------|----------------------|---------------|---------|---------|--------|
| 40   | Associated Student B | 0.00          | 0.00    | 856.12  | 856.12 |